



PRAYERS AND MANTRAS TO REMOVE OBSTACLES FOR CHÖJE LAMA YESHE RINPOCHÉ AND KAGYU SAMYE LING MONASTERY

(Requested by HH 17th Karmapa and HE Tai Situpa, April 2017)

SUPPLICATION TO THE ROOT GURU

**palden tsaway lama rinpoche
dagi cheewor pe day den shoola
kadrin chenpo go neh jee zoong té
koo song too che ngo droob tsal doo tsol**

Most precious and resplendent root guru, seated on a lotus and moon throne above my head, I pray that you care for me with your great kindness and grant me all the physical, verbal and mental accomplishments of enlightenment.

REFUGE AND BODHICITTA x3

**sangjé chö dang tsokyi chok nam la
changchup bardu dani chap su'nchi
dagi jintso jipay sönam kyi
drola penchir sangjé drup par sho**

From now on until enlightenment is attained, I take refuge in the Buddha, the Dharma and the Bodhisattva Sangha. Through the practice of generosity and the other paramita, may I attain Buddhahood for the sake of all beings.

WHITE TARA MANTRA

(as many as you can)

OM TARE TUTTARE TURE MAMA AYU PUNYE JNANA PUKTRIM KURU SOHA

TARA PRAISES

(separate sheet), as many as you can

THE SHORT SEVEN BRANCH PRAYER

(accumulations of either the short or the longer 7 branch prayer count towards the total number)

**chantsalwa dang chöching shakpa dang
jeysu yeerang kulshing solwa yi
gewa chungzey dagi chi sakpa
tamchey dagi changchup chir ngö**

I pay homage, make offerings and regret past mistakes, rejoice in the good of others, request Buddhas to teach, and to remain in the world, and dedicate whatever small virtue I have amassed toward the attainment of perfect enlightenment.

THE LONGER SEVEN BRANCH PRAYER

(accumulations of either the short or the longer 7 branch prayer count towards the total number)

<p>jetsun pakma drolma dang tsokchu dusum shukpa yee jalwa seychee tamchey la kun-ne dangway tsaji-o</p>	<p>I pay homage with complete adoration To Jetsun Arya Tara And all the Victors and Their Sons That reside in the ten directions and the three times.</p>
<p>metok dokpo marmay dri shalzey rolmo lasok pa ngonjor yichi trulney bul pakmay tsokchi shesu sol</p>	<p>I offer actual possessions and manifestations of the mind: Flowers, incense, lights, perfumes, Food, music and so on, I pray to the multitudes of the Arya to accept them.</p>
<p>tokma maynay datay bar migay chudang tsam-may nga semni nyonmong wangjur pey dikpa tamchey shakpar jee</p>	<p>I confess all the negative actions Of mind under the power of the kleshas: The ten non-positive and the five limitless actions Since beginningless time until the present.</p>
<p>nyento rangjal sangchub sem soso chiwo lasok pey dusum gewa chisak pey sonam lani dayi rang</p>	<p>I rejoice in the merit of Whatever good karma that has been accumulated in the three times By Shravakas, Pratyekabuddhas, Bodhisattvas, By ordinary beings and all others.</p>
<p>semchen namchi sampa dang loyi tsedrak jitar war chechung tunmong tekpa yi chuchi korlo kordu sol</p>	<p>I pray that you turn the Dharma-Wheel Of the great, small and general yanas In accordance with the particular mentalities And motivations of all beings.</p>
<p>korwa jisi matong par nya-ngen minda tukjey yi duk-ngal jamtsor tsingwa yi semchen namla ziksu sol</p>	<p>I pray that You look with compassion on all beings Who are drowning in the sea of suffering, And that You do not pass into Nivarna Until Samsara is emptied.</p>
<p>daki sonam chisa pa tamchey sangchub jurjur ney ringpo mitok drolwa yi drenpey paldu dajur chik</p>	<p>Whatever merit I have accumulated, May it all become a cause of enlightenment, So that I can become, without delay, The splendour of a Guide of beings.</p>
DEDICATION PRAYER	
<p>sönam diyi tamché zik pa nyi topné nyepé dranam pam ché né chega nachi balap truk payi si pay tso lay drowa drol war sho</p>	<p>Through the virtue of this goodness, may I obtain omniscience and overcome all adversity, thereupon liberating beings from the ocean of existence, which is rocked by the waves of birth, aging, sickness and death.</p>

